



# ST. JOHN'S EPISCOPAL CHURCH

**Nineteenth Sunday after Pentecost**

**SEPTEMBER 29, 2024  
11:00 AM**

***WELCOME!***

***We are delighted that you have chosen to worship with us today. You bless us with your presence. We hope you will join us again. We invite all of our visitors to fill out a visitor card located in the pew and place it in the narthex.***

***The mission of St. John's Episcopal Church is to be a community of God's people who heal brokenness, build bridges, and exemplify borderless kindness.***

***This service is broadcast online and recorded on YouTube.***



**Please turn off Cell Phones. Thank You.**

**Por Favor, apagar los teléfonos celulares. Gracias.**

# THE HOLY EUCHARIST, Rite II

## Prelude

## Hymn 475: "God Himself Is With Us"

## Opening Prayer

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## Gloria in Excelsis S 280 -Powell

## The Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Lessons

### The First Reading: Numbers 11:4-6,10-16,24-29

A reading from Numbers:

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

*Reader*            The Word of the Lord.  
*People*             **Thanks be to God.**

## **Psalm 19:7-14**

*Chanted by Choir and Congregation*

- 7 The law of the LORD is perfect  
and revives the soul; \*  
the testimony of the LORD is sure  
and gives wisdom to the innocent.**
- 8 The statutes of the LORD are just  
and rejoice the heart; \*  
the commandment of the LORD is clear  
and gives light to the eyes.**
- 9 The fear of the LORD is clean  
and endures for ever; \*  
the judgments of the LORD are true  
and righteous altogether.**
- 10 More to be desired are they than gold,  
more than much fine gold, \*  
sweeter far than honey,  
than honey in the comb.**
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.**
- 12 Who can tell how often he offends? \*  
cleans me from my secret faults.**
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.**

## **The Second Reading: James 5:13-20**

A reading from James:

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Hymn 603: “When Christ Was Lifted From the Earth”**

### **The Gospel: Mark 9:38-50**

*Clergy* The Holy Gospel of our Lord Jesus Christ, according to Mark.

*People* **Glory to you, Lord Christ.**

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

“For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

*Clergy* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon - The Reverend Minerva Camarena Skeith**

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*(Adapted from: "Morning Prayer August 17, 2024." Prayer and Worship—  
Daily Prayer, Church of England, 17 Aug. 2024.)*

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace that comes from God alone; for the unity of all peoples and for our salvation, let us pray to the Lord

***Lord have mercy***

For the Church of Christ, for our bishops and clergy and for the whole people of God, let us pray to the Lord

***Lord have mercy***

For the nations of the world, for the leaders and public servants who strive for justice and peace, let us pray to the Lord

***Lord have mercy***

For this election season as we vote for people to work on behalf of ourselves and our communities. Help us to vote for people and ballot initiatives that will improve our community and our world to reflect the values that Christ taught us, let us pray to the Lord

***Lord have mercy***

For our local communities, for our neighbors and our friends, let us pray to the Lord

***Lord have mercy***

For the good earth which God has given us and for the wisdom and will to conserve it, let us pray to the Lord

***Lord have mercy***

For the aged and infirm, for the widowed and orphans, for the sick and suffering and for all in any need, let us pray to the Lord

***Lord have mercy***

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives and for all who remember and care for them, let us pray to the Lord

***Lord have mercy***

For the dying, for those who mourn, for the faithful whom we entrust to the Lord in hope, as we look forward to the day when we share the fullness of the resurrection, let us pray to the Lord

***Lord have mercy***

*The clergy offer special intercessions for those listed on the prayer list. A brief period of silence is provided for the congregation to offer their own petitions.*

### *Concluding Collect*

Rejoicing in the communion of the Saints, let us commend ourselves and one another and all our life to God. *Amen.*

## **The Confession and Absolution**

Let us confess our sins against God and our neighbor.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*      The peace of the Lord be always with you.

*People*          **And also with you.**

## **Announcements**

### **Offertory**

*To support St. John's ministries please use this QR code or visit our website.*



**At the Offertory, Anthem: “I was There to Hear Your Boring Cry”**

**-John Ylvisaker**

**Hymn 380, Verse 3: “The Doxology”**



# THE HOLY COMMUNION

## Eucharistic Prayer B

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*\*\*\* Words of consecration . . .*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**WLP 858: "Sanctus"** *-Buchanan*

Holy, holy, holy Lord,  
God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.  
Hosanna in the highest.

*The people stand or kneel*

*\*\*\* Words of consecration . . .*

... Therefore according to his commands, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*Then the Celebrant continues*

*\*\*\* Words of consecration . . .*

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

## **WLP 863: “Great Amen”** -*Maultsby*

### **The Lord’s Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast.**

### **Fraction Anthem: “My Flesh Is Food Indeed”** -S 91 Urwin

My flesh is food indeed, and my blood is drink indeed, says the Lord.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

Those who eat my flesh and drink my blood dwell in me, and I in them.

My flesh is food indeed, and my blood is drink indeed, says the Lord.

*Celebrant* The Gifts of God for the People of God.

Take them in remembrance that Christ died

for you, and feed on him in your hearts by faith, with thanksgiving.

### **During Communion WLP 805: “I Want Jesus to Walk With Me”**

## **Post-Communion Prayer**

*Celebrant* Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## **Blessing**

## **Dismissal**

*People* Thanks be to God. Alleluia, Alleluia.

## **Final Hymn 655: “O Jesus I Have Promised”**

*After the service, you are invited to enjoy coffee and fellowship in the Parish Hall.*

# St. John's Episcopal Church

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The Reverend Minerva Camarena Skeith, *Rector*  
The Reverend Victoria Mason, *Deacon*  
Ms. Maria Angie Hernandez, *Parish Administrator*  
*Cruz Torres, Seminarian*  
*Paige Trivett, Seminarian*  
Mr. Philip Riley, *Choirmaster and Organist*  
Mr. Alfonso Hernandez, *Spanish Music Leader*  
Ms. Noreen McMahon, *Treasurer*

## VESTRY

Mr. Brian McGiverin, *Senior Warden*  
Mr. Kevin Flegal, *Junior Warden*  
Ms. Mary Cree, *Clerk*

<i>Class of 2025</i>	<i>Class of 2026</i>	<i>Class of 2027</i>
Kevin Flegal	Carlos Lugo	Brian McGiverin
Patricia Mata	Henry Welles	Mary Cree
		Sarahi Giron

## SUNDAY SERVICES

**8:30 AM** Holy Eucharist Rite I  
**11:00 AM** Holy Eucharist Rite II (in person and Zoom)  
**1:00 PM** Santa Eucaristía Rito Dos

**THE PARISH OFFICE IS IN THE CHURCH NARTHEX**  
**OFFICE HOURS:**

**Tuesday & Thursday 12:00 PM-3:00 PM**



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