



**ST. JOHN'S  
EPISCOPAL CHURCH  
THE FOURTH SUNDAY  
IN LENT**

**MARCH 19, 2023 11:00 AM**

***WELCOME!***

*We are delighted that you have joined us for our worship service. It is good to be together in person or virtually. We are blessed that you are here whether you are a part of our congregation, a frequent visitor or are visiting St. John's for the first time. We are glad that you are with us today and hope you will join us again.*

*The mission of St. John's Episcopal Church is to be a community of God's people who heal brokenness, build bridges, and exemplify borderless kindness.*

*Masks are optional on the St. John's campus. The CDC guidelines highly recommend that all persons who are not fully vaccinated wear masks while indoors. Thank you for your cooperation in these efforts to keep our St. John's community safe and healthy.*

*This service is broadcast online and recorded on YouTube, and congregants may occasionally appear in some camera angles. If you wish to avoid being on-camera, please ask an usher to be seated away from the cameras.*

# THE HOLY EUCHARIST, Rite II

## Prelude

### **HYMN 475: "GOD HIMSELF IS WITH US"**

God himself is with us, let us all adore him,  
And with awe appear before him.  
God is here within us; souls in silence fear him,  
Humbly, fervently draw near him.  
Now his own who have known God in worship lowly,  
Yield their spirits wholly.

Gladly, Lord, we offer thine to be forever,  
Soul and life and each endeavor.  
Help us to surrender earth's deceitful treasures,  
Pride of life, and sinful pleasures;  
Thou alone shall be known Lord of all our being,  
Life's true way decreeing.

Thou pervadest all things; let thy radiant beauty  
Light mine eyes to see my duty.  
As the tender flowers eagerly unfold them,  
To the sunlight calmly hold them,  
So let me quietly in thy rays imbue me;  
Let thy light shine through me.

Come, abide within me; let my soul like Mary,  
Be thine earthly sanctuary.  
Come, in-dwelling Spirit, with transfiguring splendor;  
Love and honor will I render.  
Where I go here below, let me bow before thee,  
Love thee, and adore thee.

## A Penitential Order

Celebrant      Bless the Lord who forgives all our sins.  
People          **His mercy endures for ever.**

### The Decalogue: Contemporary

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath Day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

If we say we have no sin, we deceive ourselves, and the truth is not in us, but if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8,9*

Let us confess our sins against God and our neighbors.

*Officiant and People together,*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Officiant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **HYMN S 91: "KYRIE ELEISON NINEFOLD"**

Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

Christ, have mercy upon us.  
Christ, have mercy upon us.  
Christ, have mercy upon us.

Lord, have mercy upon us.  
Lord, have mercy upon us.  
Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant:* The Lord be with you.  
*People:* **And also with you.**  
*Celebrant:* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
**Amen.**

## The Lessons

### 1 Samuel 16:1-13

A reading from the First Book of Samuel:

The Lord said to Samuel, "How long are you going to grieve over Saul? I have rejected him as king over Israel. Fill your horn with oil and get going. I'm sending you to Jesse of Bethlehem because I have found my next king among his sons." "How can I do that?" Samuel asked. "When Saul hears of it he'll kill me!" "Take a heifer with you," the Lord replied, "and say, 'I have come to make a sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will make clear to you what you should do. You will anoint for me the person I point out to you." Samuel did what the Lord instructed. When he came to Bethlehem, the city elders came to meet him. They were shaking with fear. "Do you come in peace?" they asked. "Yes," Samuel answered. "I've come to make a sacrifice to the Lord. Now make yourselves holy, then come with me to the sacrifice." Samuel made Jesse and his sons holy and invited them to the sacrifice as well. When they arrived, Samuel looked at Eliab and thought, That must be the Lord's anointed right in front. But the Lord said to Samuel, "Have no regard for his appearance or stature, because I haven't selected him. God doesn't look at things like humans do. Humans see only what is visible to the eyes, but the Lord sees into the heart." Next Jesse called for

Abinadab, who presented himself to Samuel, but he said, “The Lord hasn’t chosen this one either.” So Jesse presented Shammah, but Samuel said, “No, the Lord hasn’t chosen this one.” Jesse presented seven of his sons to Samuel, but Samuel said to Jesse, “The Lord hasn’t picked any of these.”

Then Samuel asked Jesse, “Is that all of your boys?” “There is still the youngest one,” Jesse answered, “but he’s out keeping the sheep.” “Send for him,” Samuel told Jesse, “because we can’t proceed until he gets here.” So Jesse sent and brought him in. He was reddish brown, had beautiful eyes, and was good-looking. The Lord said, “That’s the one. Go anoint him.” So Samuel took the horn of oil and anointed him right there in front of his brothers. The Lord’s spirit came over David from that point forward. Then Samuel left and went to Ramah.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## Psalm 23

*The choir and congregation will sing a metrical version of Psalm 23*

The Lord's my shepherd, all my need  
Through him will be supplied;  
By quiet streams and through green fields  
The Lord will be my guide.

The Lord revives me, guides my feet  
On pathways that are right,  
And I shall fear no evil though  
I walk through darkest night.

Your rod and staff, they comfort me;  
In presence of my foes  
You feed me, you anoint my head  
And my cup overflows.

Your goodness and your mercy, Lord,  
Shall surely follow me,  
And I will dwell in God's own house  
For all eternity.

## Ephesians 5:8-14

A reading from the Letter to the Ephesians:

You were once darkness, but now you are light in the Lord, so live your life as children of light. Light produces fruit that consists of every sort of goodness, justice, and truth. Therefore, test everything to see what's pleasing to the Lord, and don't participate in the unfruitful actions of darkness. Instead, you should reveal the truth about them. It's embarrassing to even talk about what certain persons do in secret. But everything exposed to the light is revealed by the light. Everything that is revealed by the light is light. Therefore, it says, Wake up, sleeper! Get up from the dead, and Christ will shine on you.

*Reader:* The Word of the Lord.  
*People:* **Thanks be to God.**

## **HYMN: “NOTHING CAN TROUBLE”**

Nothing can trouble, nothing can frighten.  
Those who seek God shall never go wanting.  
(Repeat)

Nothing can trouble, nothing can frighten.  
God alone fills us.

## **The Gospel— John 9:1-41**

*Deacon:* The Holy Gospel of our Lord Jesus Christ,  
according to John

*People:* **Glory to you, O Lord**

As Jesus walked along, he saw a man who was blind from birth. Jesus' disciples asked, "Rabbi, who sinned so that he was born blind, this man or his parents? Jesus answered, "Neither he nor his parents. This happened so that God's mighty works might be displayed in him. While it's daytime, we must do the works of him who sent me. Night is coming when no one can work. While I am in the world, I am the light of the world." After he said this, he spit on the ground, made mud with the saliva, and smeared the mud on the man's eyes. Jesus said to him, "Go, wash in the pool of Siloam" (this word means sent). So the man went away and washed. When he returned, he could see. The man's neighbors and those who used to see him when he was a beggar said, "Isn't this the man who used to sit and beg?" Some said, "It is," and others said, "No, it's someone who looks like him." But the man said, "Yes, it's me!" So they asked him, "How are you now able to see?" He answered, "The man they call Jesus made mud, smeared it on my eyes, and said, 'Go to the pool of Siloam and wash.' So I went and washed, and then I could see."



They asked, "Where is this man?" He replied, "I don't know." Then they led the man who had been born blind to the Pharisees. Now Jesus made the mud and smeared it on the man's eyes on a Sabbath day. So Pharisees also asked him how he was able to see. The man told them, "He put mud on my eyes, I washed, and now I see." Some Pharisees said, "This man isn't from God, because he breaks the Sabbath law." Others said, "How can a sinner do miraculous signs like these?" So they were divided. Some of the Pharisees questioned the man who had been born blind again: "What do you have to say about him, since he healed your eyes?" He replied, "He's a prophet." The Jewish leaders didn't believe the man had been blind and received his sight until they called for his parents. The Jewish leaders asked them, "Is this your son? Are you saying he was born blind? How can he now see?" His parents answered, "We know he is our son. We know he was born blind. But we don't know how he now sees, and we don't know who healed his eyes. Ask him. He's old enough to speak for himself." His parents said this because they feared the Jewish authorities. This is because the Jewish authorities had already decided that whoever confessed Jesus to be the Christ would be expelled from the synagogue. That's why his parents said, "He's old enough. Ask him." Therefore, they called a second time for the man who had been born blind and said to him, "Give glory to God. We know this man is a sinner." The man answered, "I don't know whether he's a sinner. Here's what I do know: I was blind and now I see." They questioned him: "What did he do to you? How did he heal your eyes?" He replied, "I already told you, and you didn't listen. Why do you want to hear it again? Do you want to become his disciples too?" They insulted him: "You are his disciple, but we are Moses' disciples. We know that God spoke to Moses, but we don't know where this man is from." The man answered, "This is incredible! You don't know where he is from, yet he healed my eyes! We know that God doesn't listen to sinners. God listens to anyone who is devout and does God's will. No one has ever heard of a healing of the eyes of someone born blind. If this man wasn't from God, he couldn't do this." They responded, "You were born completely in sin! How is it that you dare to teach us?" Then they expelled him. Jesus heard

they had expelled the man born blind. Finding him, Jesus said, “Do you believe in the Human One?” He answered, “Who is he, sir? I want to believe in him.” Jesus said, “You have seen him. In fact, he is the one speaking with you.” The man said, “Lord,[c] I believe.” And he worshipped Jesus. Jesus said, “I have come into the world to exercise judgment so that those who don’t see can see and those who see will become blind.” Some Pharisees who were with him heard what he said and asked, “Surely we aren’t blind, are we?” Jesus said to them, “If you were blind, you wouldn’t have any sin, but now that you say, ‘We see,’ your sin remains.

*Deacon:* The Gospel of the Lord.

*People:* **Praise to you, O Christ.**

## **THE SERMON:**

**THE REVEREND MINERVA CAMARENA SKEITH**

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray to God Eternal for the needs of the world. Please, respond to “*Create in us clean hearts, O God*” with “*Renew a right spirit within us.*”

We seek your Holy Presence in the wilderness of our lives, remembering the needs of all of God’s creation.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

We pray for a renewal of God’s fulfilling spirit and for all lay and ordained ministers who share the Gospel in Christ’s name. We pray that you equip us with compassion and love, to carry out your work of reconciliation in the world.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

We pray for all who are called to govern in justice and peace, for an end to all works of darkness, and for a Spirit of wisdom and mercy.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

We pray for those who hunger, thirst, cry out for justice, or have no place to lay their head. We pray for those who serve and minister to them.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

We pray for those who seek to find ways to release the bonds of systemic racism so that all people may experience equity in all areas of their life.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

We pray for those who yearn for health, for those in mental anguish or spiritual turmoil. We pray for those tend to their needs and care for them.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

In this season of Lent, we pray for those who prepare for baptism, and we pray that we all may be given the grace and strength to fulfill our baptismal vows. Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

We pray for those who have died, especially the victims of disasters and violence, may they enter the land of eternal Light and your abiding peace.

Create in us clean hearts, O God.

Response: **Renew a right spirit within us**

*The Deacon reads the names on the prayer list and invites the congregation to offer their own petitions. Special prayers may be offered aloud or silently at this time. A brief period of silence will then be kept for the People to offer their own petitions.*

The following prayers may be said at this time:

*For Strength and Confidence (BCP page 459)*

Heavenly Father, giver of life and health: Comfort and relieve your sick servants and give your power of healing to those who minister to their needs, that they may be strengthened in *his* weakness and have confidence in your loving care; through  
Jesus Christ our Lord. *Amen*

*For an Anniversary (BCP page 431)*

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may so love, honor, and cherish each other in  
faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*For a Birthday (Prayer 50, BCP page 830)*

O God, our times are in your hand: Look with favor, we pray, on you servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their life; through Jesus Christ our Lord. *Amen.*

*The Celebrant adds a concluding Collect*

Hear our prayers, Holy God. Breathe your Spirit over us and all the earth and make us more fully your missionaries for your beloved community in this broken world. Unite us in bonds of love, that the whole earth and all its peoples may be at peace, through Jesus Christ our Lord. Amen.

## **THE PEACE**

*Celebrant:* The peace of the Lord be always with you.

*People:* **And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

## **AT THE OFFERTORY: ANTHEM: "THE KING OF LOVE"**

---Henry Baker

## **HYMN 380, VERSE 3: "THE DOXOLOGY"**

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

## THE HOLY COMMUNION

### EUCCHARISTIC PRAYER B

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

#### HYMN S-124: "SANCTUS"

Holy, holy, holy Lord,  
God of power and might  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days

you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [\_\_\_\_\_. and] all your



saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**HYMN S 146: "AMEN"** *(sung and repeated)*

**THE LORD'S PRAYER**

As our Savior Chris has taught us, we now pray,

**Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever.  
Amen.**

**THE BREAKING OF THE BREAD**

*Celebrant:* Christ our Passover is sacrificed for us.  
*People:* **Therefore let us keep the feast.**

## **HYMN S 161: "AGNUS DEI"**

Lamb of God, you take away the sins of the world:  
Have mercy on us.

Lamb of God, you take away the sins of the world:  
Have mercy on us.

Lamb of God, you take away the sins of the world:  
Grant us peace.

*Celebrant:* The Gifts of God for the People of God.  
Take them in remembrance that Christ died  
for you, and feed on him in your hearts by faith,  
with thanksgiving.

*All Baptized Christians are invited to come to receive the Holy  
Eucharist. You may receive the wine either by intinction, sipping,  
or not at all. Receiving the Eucharist in one kind is full reception.  
If you need a gluten free wafer, please tell the minister.*

*If you prefer to receive a blessing,  
please cross your arms over your chest.*

**DURING COMMUNION: HYMN 664:  
"MY SHEPHERD WILL SUPPLY MY NEED"**

My Shepherd will supply my need, Jehovah is his Name;  
In pastures fresh he makes me feed beside the living stream.  
He brings my wandering spirit back, when I forsake his ways,  
And leads me, for his mercy's sake, in paths of truth and  
grace.

When I walk through the shades of death, thy presence is my  
stay;  
One word of thy supporting breath drives all my fears away.  
Thy hand, in sight of all my foes, doth still my table spread;  
My cup with blessings overflows, thy oil anoints my head.

The sure provisions of my God attend me all my days;  
Oh, may thy house be mine abode and all my work be praise.  
There would I find a settled rest, while others go and come;  
No more a stranger or a guest, but like a child at home.

**POST-COMMUNION PRAYER**

*Celebrant:* Let us pray.

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**BLESSING**

*The Priest may bless the people.*

**DISMISSAL**

*Deacon:* Go in peace to love and serve the Lord.  
*People:* **Thanks be to God.**

## **HYMN 625: "YE HOLY ANGELS BRIGHT"**

Ye holy angels bright, who wait at God's right hand,  
Or through the realms of light fly at your Lord's com-  
mand,  
Assist our song,  
For else the theme too high doth seem  
For mortal tongue.

Ye blessed souls at rest, who ran this earthly race  
And now, from sin released, behold the Savior's face,  
God's praises sound,  
As in his sight with sweet delight  
Ye do abound.

Ye saints, who toil below, adore your heavenly King,  
And onward as ye go some joyful anthem sing;  
Take what he gives  
And praise him still, through good or ill,  
Who ever lives!

My soul, bear thou thy part, triumph in God above:  
And with a well-tuned heart sing thou the songs of love!  
Let all thy days  
Till life shall end, what-e'er he send,  
Be filled with praise.

## **POSTLUDE**

*After the service, you are invited to enjoy  
coffee and fellowship in the Narthex.*

## **PRAYERS AND THANKSGIVINGS**

St. John's is interested in meeting the pastoral needs of our community. If you have prayer requests, please contact Sheri Rasmussen at [sheri@austinstjohns.org](mailto:sheri@austinstjohns.org). If you would like the Daughters of the King to include you in their prayer list, please contact Sandra Ward at [redsand2@gmail.com](mailto:redsand2@gmail.com).

If you find that your situation is causing financial, spiritual, or emotional difficulties, or if you are in need of food, do not hesitate to contact Mother Minerva

512-593-1778 or [revminerva@austinstjohns.org](mailto:revminerva@austinstjohns.org)

or Deacon Victoria

512-297-5953 or [deaconvic@austinstjohns.org](mailto:deaconvic@austinstjohns.org)

**HEALING AND GUIDANCE:** Chuck and Janice, Marc, Adriana, Karla, the Williams family, Elaine, Marcie, Chuck, Kathryn, Donna, Bennette, Doug and Ann, Kathy, Ann, Luna, Jonathan, Sandra, China and David, Josie, Ramona, CJ

**THANKSGIVING:** Armany, MariaAngie and Alfonso

**DECEASED:** The Right Rev. Frank Griswold , Maurice, Kylie, Charlotte, Cenia, Patty

### **BIRTHDAYS:**

3/23: Lizzy Giron;

3/24: Debbie Cox, Carlos Lugo;

3/25: Felipe Montalvan

## **WEEKLY ANNOUNCEMENTS:**

**LENTEN SERIES**— The St. John's Lenten Series continues on Wednesday evenings during March. We start at 5:30 PM with a simple supper, followed at 6:30 PM with an Evening Prayer service. At 7:00 PM we focus on studying the book **Glittering Vices: A New Look at the Seven Deadly Sins and Their Remedies** by Rebecca Konyndyk de Young. The service and class are also available via Zoom; the Zoom link can be found on our web site and in the Wednesday Christian Formation email.

**1x1 CONVERSATIONS**— Get to know your congregation! St. John's will have two days of one-on-one relational meetings— we'll pair you up with others for an opportunity to get to know each other better, build and strengthen relationships and find ways to act together to build a stronger church community.

**Sunday, March 26th**, 9:45 a.m. - 10:30 a.m.

**Sunday, March 26th**, 12:00 p.m.. - 12:45 p.m.

**SUNDAY MORNING CHRISTIAN EDUCATION** — Sundays at 9:45 in the Church Sanctuary (Nave) - Lectionary Bible Study with Mother Minerva.

**CORNERSTONE LITERARY CIRCLE**— The Cornerstone Literary Circle meets weekly on Wednesdays from 5:30pm- 6:30pm on Zoom and is open to anyone who is interested. The Zoom link for the class can be found in the Wednesday Christian Formation email.

**WEDNESDAY EVENING BIBLE STUDY** — Wednesday evening Bible Study is suspended during Lent; please consider participating in our Lenten Series as listed above.

**THURSDAY MORNING BIBLE STUDY** -Thursday Morning Bible Study continues in our hybrid format at 10:00 a.m., via Zoom and in the narthex. We begin meeting the women of the New Testament and will hear what these women have to say to us. We will find many of them more familiar than the Old Testament women were, and look for both similar and very different themes. The Zoom link for the class can be found in the Wednesday Christian Formation email.

## EVENTS FOR THE COMING WEEK:

### Sunday, March 19

#### The Fourth Sunday in Lent

8:30 AM	Holy Eucharist Rite I
9:45 AM	Adult Christian Formation– Church (Nave)
11:00 AM	Farmshare Austin farmers' market
11:00 AM	Holy Eucharist Rite II
1:00 PM	Santa Eucaristía Rito II

### Monday, March 20

6:30 PM	Yoga in the Narthex
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### Tuesday, March 21

1:00 PM	Adult Christian Formation Planning Team
7:00 PM	Finance Committee Meeting

### Wednesday, March 22

8:00 AM	Buildings and Grounds Maintenance
5:30 PM	Cornerstone Literary Circle Meeting
5:30 PM	Simple supper in the Narthex
6:30 PM	Evening Prayer
7:00 PM	Lenten Formation Series

### Thursday, March 23

10:00 AM	Thursday Morning Bible Study
12:00 Noon	Overeaters Anonymous Meeting
1:00 PM	Clergy Meeting
7:30 PM	Choir Practice

### Friday, March 24

6:00 PM	Visitation for Patty Arnold
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### Saturday, March 25

10:30 AM	Memorial Service for Patty Arnold
2:00 PM	All Rhythms

### Sunday, March 26

#### The Fifth Sunday in Lent

8:30 AM	Holy Eucharist Rite I
9:45 AM	1X1 Conversations
11:00 AM	Farmshare Austin farmers' market
11:00 AM	Holy Eucharist Rite II
1:00 PM	Santa Eucaristía Rito II
2:15 PM	1X1 Conversations

*Online worship services are conducted using the Zoom online meeting system and are recorded for replay on Facebook, on our web site, and on our YouTube channel.*

# St. John's Episcopal Church

11201 Parkfield Drive, Austin, TX 78758  
P. O. Box 81493, Austin, TX 78708-1493  
www.austinstjohns.org

The Reverend Minerva Camarena Skeith, *Rector*  
The Reverend Victoria Mason, *Deacon*  
Mr. Luis Rivas, *Seminarian*  
Ms. Maria Angie Hernandez, *Parish Administrator*  
Mr. Philip Riley, *Choirmaster and Organist*  
Mr. Alfonso Hernandez, *Spanish Music Leader*  
Ms. Noreen McMahon, *Treasurer*

## VESTRY

Ms. Maria Caballero, *Senior Warden*  
Mr. Kevin Flegal, *Junior Warden*  
Ms. Mary Anne O'Brien, *Clerk*

<i>Class of 2024</i>	<i>Class of 2024</i>	<i>Class of 2025</i>
Maria Caballero	Kevin Flegal	Carlos Lugo
Mary Anne O'Brien	Patricia Mata	Henry Welles
Sandra Ward		

## SUNDAY SERVICES

8:30 AM	Holy Eucharist Rite I
9:45 AM	Adult Christian Formation—Church
11:00 AM	Holy Eucharist Rite II (in person and Zoom)
1:00 PM	Santa Eucaristía Rito Dos

**THE PARISH OFFICE HAS MOVED  
to the Church Narthex.**

**Hours: Tuesdays through Fridays from 10:00 am – 12 Noon**



Donate to St. John's Episcopal Church  
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