



ST. JOHN'S EPISCOPAL CHURCH

**THE SUNDAY OF THE PASSION:
PALM SUNDAY
April 2, 2023 8:30 AM**

WELCOME!

We are delighted that you have joined us for our worship service. It is good to be together in person or virtually. We are blessed that you are here whether you are a part of our congregation, a frequent visitor or are visiting St. John's for the first time. We are glad that you are with us today and hope you will join us again.

The mission of St. John's Episcopal Church is to be a community of God's people who heal brokenness, build bridges, and exemplify borderless kindness.

Masks are optional on the St. John's campus. The CDC guidelines highly recommend that all persons who are not fully vaccinated wear masks while indoors. Thank you for your cooperation in these efforts to keep our St. John's community safe and healthy.

THE HOLY EUCHARIST: RITE I

With the Liturgy of the Palms

*You may follow the service beginning on page 270
of the red **Book of Common Prayer**. (BCP)*

***The service starts in the Narthex.
Please pick up a palm frond before the service begins.***

THE LITURGY OF THE PALMS

Celebrant Blessed is the King who comes in the name of the Lord.
All ***Peace in heaven and glory in the highest.***
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Gospel Reading: Matthew 21:1-11

When they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus gave two disciples a task. He said to them, "Go into the village over there. As soon as you enter, you will find a donkey tied up and a colt with it. Untie them and bring them to me. If anyone says anything to you, say that their master needs them." He sent them off right away. Now this happened to fulfill what the prophet said, Say to Daughter Zion, "Look, your king is coming to you, humble and riding on a donkey, and on a colt the donkey's offspring." The disciples went and did just as Jesus had ordered them. They brought the donkey and the colt and laid their clothes on them. Then he sat on them. Now a large crowd spread their clothes on the road. Others cut palm branches off the trees and spread them on the road. The crowds in front of him and behind him shouted, "Hosanna to the Son of David! Blessings on the one who comes in the name of the Lord! Hosanna in the highest!" And when Jesus entered Jerusalem, the whole city was stirred up. "Who is this?" they asked. The crowds answered, "It's the prophet Jesus from Nazareth in Galilee."

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
All ***Hosanna in the highest.***

Deacon Let us go forth in peace.
All ***In the name of Christ. Amen.***

We will pray Psalm 118 while processing into the Church.

Psalm 118:1-2, 19-29

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.**
- 2 Let Israel now proclaim, *
"His mercy endures for ever."**
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; *
he who is righteous may enter."**
- 21 I will give thanks to you, for you
answered me * and have become my salvation.**
- 22 The same stone which the builders
rejected * has become the chief cornerstone.**

- 23 **This is the LORD's doing, *
and it is marvelous in our eyes.**
- 24 **On this day the LORD has acted; *
we will rejoice and be glad in it.**
- 25 **Hosannah, LORD, hosannah! *
LORD, send us now success.**
- 26 **Blessed is he who comes in the name of the Lord; *
we bless you from the house of the LORD.**
- 27 **God is the LORD; he has shined upon us; *
form a procession with branches up to the horns of
the altar.**
- 28 **"You are my God, and I will thank you; *
you are my God, and I will exalt you."**
- 29 **Give thanks to the LORD, for he is good; *
his mercy endures for ever.**

STATION COLLECT (at the Altar Rail Crossing)

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. ***Amen.***

People ***Thanks be to God.***

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First Reading: Isaiah 50:4-9a		
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Psalm 31:9-16		
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Second Reading: Philippians 2:5-11		
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Gospel: Matthew 26:14- 27:66		
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*After the service, you are invited to enjoy
coffee and fellowship in the Narthex.*

The Collect

Almighty and everliving God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

Isaiah 50:4-9a

A reading from Isaiah:

The Lord God gave me an educated tongue to know how to respond to the weary with a word that will awaken them in the morning. God awakens my ear in the morning to listen, as educated people do. The Lord God opened my ear; I didn't rebel; I didn't turn my back. Instead, I gave my body to attackers, and my cheeks to beard pluckers. I didn't hide my face from insults and spitting. The Lord God will help me; therefore, I haven't been insulted. Therefore, I set my face like flint, and knew I wouldn't be ashamed. The one who will declare me innocent is near. Who will argue with me? Let's stand up together. Who will bring judgment against me? Let him approach me. Look! The Lord God will help me. Who will condemn me?

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 31:9-16

Prayed responsively by whole verse.

9. Have mercy on me, O Lord, for I am in trouble;*
my eye is consumed with sorrow,
and also my throat and my belly.
- 10. For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.**
11. I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12. I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**
13. For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14. But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**
15. My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16. Make your face to shine upon your servant, *
and in your loving-kindness save me."**

Philippians 2:5-11

A reading from the Letter to the Philippians:

Though he was in the form of God, he did not consider being equal with God something to exploit. But he emptied himself by taking the form of a slave and by becoming like human beings. When he found himself in the form of a human, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore, God highly honored him and gave him a name above all names, so that at the name of Jesus everyone in heaven, on earth, and under the earth might bow and every tongue confess.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Matthew 26:14- 27:66

Deacon: The Passion of our Lord Jesus Christ
according to Matthew

Then one of the Twelve, who was called Judas Iscariot, went to the chief priests and said, "What will you give me if I turn Jesus over to you?" They paid him thirty pieces of silver. From that time on he was looking for an opportunity to turn him in. On the first day of the Festival of Unleavened Bread, the disciples came to Jesus and said, "Where do you want us to prepare for you to eat the Passover meal?" He replied, "Go into the city, to a certain man, and say, 'The teacher says, "My time is near. I'm going to celebrate the Passover with my disciples at your house.'" The disciples did just as Jesus instructed them. They prepared the Passover. That evening he took his place at the table with the twelve disciples. As they were eating he said, "I assure you that one of you will betray me." Deeply saddened, each one said to him, "I'm not the one, am I, Lord?" He replied, "The one who will betray me is the one who dips his hand with me into this bowl. The Human One goes to his death just as it is written about him. But how terrible it is for that person who betrays the Human One! It would have been better for him if he had never been born." Now Judas, who would betray him, replied, "It's not me, is it, Rabbi?" Jesus answered, "You said it." While they were eating, Jesus took bread, blessed it, broke it, and gave it to the disciples and said, "Take and eat. This is my body." He took a cup, gave thanks, and gave it to them, saying, "Drink from this, all of you. This is my blood of the covenant, which is poured out for many so that their sins may be forgiven. I tell you, I won't drink wine again until that day when I drink it in a new way with you in my Father's kingdom." Then, after singing songs of praise, they went to the Mount of Olives. Then Jesus said to his disciples, "Tonight you will all fall away because of me. This is because it is written, I will hit the shepherd, and the sheep of the flock will go off in all directions. But after I'm raised up, I'll go before you to Galilee."

Peter replied, "If everyone else stumbles because of you, I'll never stumble." Jesus said to him, "I assure you that, before the rooster crows tonight, you will deny me three times." Peter said, "Even if I must die alongside you, I won't deny you." All the disciples said the same thing. Then Jesus went with his disciples to a place called Gethsemane. He said to the disciples, "Stay here while I go and pray over there." When he took Peter and Zebedee's two sons, he began to feel sad and anxious. Then he said to them, "I'm very sad. It's as if I'm dying. Stay here and keep alert with me." Then he went a short distance farther and fell on his face and prayed, "My Father, if it's possible, take this cup of suffering away from me. However—not what I want but what you want." He came back to the disciples and found them sleeping. He said to Peter, "Couldn't you stay alert one hour with me? Stay alert and pray so that you won't give in to temptation. The spirit is eager, but the flesh is weak." A second time he went away and prayed, "My Father, if it's not possible that this cup be taken away unless I drink it, then let it be what you want." Again he came and found them sleeping. Their eyes were heavy with sleep. But he left them and again went and prayed the same words for the third time. Then he came to his disciples and said to them, "Will you sleep and rest all night? Look, the time has come for the Human One to be betrayed into the hands of sinners. Get up. Let's go. Look, here comes my betrayer."

While Jesus was still speaking, Judas, one of the Twelve, came. With him was a large crowd carrying swords and clubs. They had been sent by the chief priests and elders of the people. His betrayer had given them a sign: "Arrest the man I kiss." Just then he came to Jesus and said, "Hello, Rabbi." Then he kissed him. But Jesus said to him, "Friend, do what you came to do." Then they came and grabbed Jesus and arrested him. One of those with Jesus reached for his sword. Striking the high priest's slave, he cut off his ear. Then Jesus said to him, "Put the sword back into its place. All those who use the sword will die by the sword. Or do you think that I'm not able to ask my Father and he will send to me more than twelve battle groups of angels right away? But if I did that, how would the scriptures be fulfilled that

say this must happen?” Then Jesus said to the crowds, “Have you come with swords and clubs to arrest me, like a thief? Day after day, I sat in the temple teaching, but you didn’t arrest me. But all this has happened so that what the prophets said in the scriptures might be fulfilled.” Then all the disciples left Jesus and ran away.

Those who arrested Jesus led him to Caiaphas the high priest. The legal experts and the elders had gathered there. Peter followed him from a distance until he came to the high priest’s courtyard. He entered that area and sat outside with the officers to see how it would turn out. The chief priests and the whole council were looking for false testimony against Jesus so that they could put him to death. They didn’t find anything they could use from the many false witnesses who were willing to come forward. But finally they found two who said, “This man said, ‘I can destroy God’s temple and rebuild it in three days.’” Then the high priest stood and said to Jesus, “Aren’t you going to respond to the testimony these people have brought against you?” But Jesus was silent. The high priest said, “By the living God, I demand that you tell us whether you are the Christ, God’s Son.” “You said it,” Jesus replied. “But I say to you that from now on you’ll see the Human One sitting on the right side of the Almighty and coming on the heavenly clouds.” Then the high priest tore his clothes and said, “He’s insulting God! Why do we need any more witnesses? Look, you’ve heard his insult against God. What do you think?” And they answered, “He deserves to die!” Then they spit in his face and beat him. They hit him and said, “Prophecy for us, Christ! Who hit you?”

Meanwhile, Peter was sitting outside in the courtyard. A servant woman came and said to him, “You were also with Jesus the Galilean.” But he denied it in front of all of them, saying, “I don’t know what you are talking about.” When he went over to the gate, another woman saw him and said to those who were there, “This man was with Jesus, the man from Nazareth.” With a solemn pledge, he denied it again, saying, “I don’t know the man.” A short time later those standing there came and said to Peter, “You must be one of

them. The way you talk gives you away.” Then he cursed and swore, “I don’t know the man!” At that very moment the rooster crowed. Peter remembered Jesus’ words, “Before the rooster crows you will deny me three times.” And Peter went out and cried uncontrollably.

Early in the morning all the chief priests and the elders of the people reached the decision to have Jesus put to death. They bound him, led him away, and turned him over to Pilate the governor. When Judas, who betrayed Jesus, saw that Jesus was condemned to die, he felt deep regret. He returned the thirty pieces of silver to the chief priests and elders, and said, “I did wrong because I betrayed an innocent man.”

But they said, “What is that to us? That’s your problem.” Judas threw the silver pieces into the temple and left. Then he went and hanged himself. The chief priests picked up the silver pieces and said, “According to the Law it’s not right to put this money in the treasury. Since it was used to pay for someone’s life, it’s unclean.” So they decided to use it to buy the potter’s field where strangers could be buried.

That’s why that field is called “Field of Blood” to this very day. This fulfilled the words of Jeremiah the prophet: And I took the thirty pieces of silver, the price for the one whose price had been set by some of the Israelites, and I gave them for the potter’s field, as the Lord commanded me. Jesus was brought before the governor. The governor said, “Are you the king of the Jews?” Jesus replied, “That’s what you say.” But he didn’t answer when the chief priests and elders accused him. Then Pilate said, “Don’t you hear the testimony they bring against you?” But he didn’t answer, not even a single word. So the governor was greatly amazed.

It was customary during the festival for the governor to release to the crowd one prisoner, whomever they might choose. At that time there was a well-known prisoner named Jesus Barabbas. When the crowd had come together, Pilate asked them, “Whom would you like me to release to you, Jesus Barabbas or Jesus who is called Christ?” He knew that the leaders of the people had handed him over because of jealousy. While he was serving as judge, his wife sent this message to him, “Leave that righteous man alone. I’ve suffered much today in a dream because of him.” But the

chief priests and the elders persuaded the crowds to ask for Barabbas and kill Jesus. The governor said, “Which of the two do you want me to release to you?”

“Barabbas,” they replied.

Pilate said, “Then what should I do with Jesus who is called Christ?”

They all said, **“Crucify him!”**

But he said, “Why? What wrong has he done?”

They shouted even louder, **“Crucify him!”**

Pilate saw that he was getting nowhere and that a riot was starting. So he took water and washed his hands in front of the crowd. “I’m innocent of this man’s blood,” he said. “It’s your problem.” All the people replied, “Let his blood be on us and on our children.” Then he released Barabbas to them. He had Jesus whipped, then handed him over to be crucified.

The governor’s soldiers took Jesus into the governor’s house, and they gathered the whole company of soldiers around him. They stripped him and put a red military coat on him. They twisted together a crown of thorns and put it on his head. They put a stick in his right hand. Then they bowed down in front of him and mocked him, saying, “Hey! King of the Jews!” After they spit on him, they took the stick and struck his head again and again. When they finished mocking him, they stripped him of the military coat and put his own clothes back on him. They led him away to crucify him.

As they were going out, they found Simon, a man from Cyrene. They forced him to carry his cross. When they came to a place called Golgotha, which means Skull Place, they gave Jesus wine mixed with vinegar to drink. But after tasting it, he didn’t want to drink it. After they crucified him, they divided up his clothes among them by drawing

lots. They sat there, guarding him. They placed above his head the charge against him. It read, "This is Jesus, the king of the Jews." They crucified with him two outlaws, one on his right side and one on his left. Those who were walking by insulted Jesus, shaking their heads and saying, "So you were going to destroy the temple and rebuild it in three days, were you? Save yourself! If you are God's Son, come down from the cross." In the same way, the chief priests, along with the legal experts and the elders, were making fun of him, saying, "He saved others, but he can't save himself. He's the king of Israel, so let him come down from the cross now. Then we'll believe in him. He trusts in God, so let God deliver him now if he wants to. He said, 'I'm God's Son.'" The outlaws who were crucified with him insulted him in the same way.

From noon until three in the afternoon the whole earth was dark. At about three Jesus cried out with a loud shout, "Eli, Eli, lama sabachthani," which means, "My God, my God, why have you left me?" After hearing him, some standing there said, "He's calling Elijah." One of them ran over, took a sponge full of vinegar, and put it on a pole. He offered it to Jesus to drink. But the rest of them said, "Let's see if Elijah will come and save him." Again Jesus cried out with a loud shout. Then he died.

Look, the curtain of the sanctuary was torn in two from top to bottom. The earth shook, the rocks split, and the bodies of many holy people who had died were raised. After Jesus' resurrection they came out of their graves and went into the holy city where they appeared to many people. When the centurion and those with him who were guarding Jesus saw the earthquake and what had just happened, they were filled with awe and said, "This was certainly God's Son."

Many women were watching from a distance. They had followed Jesus from Galilee to serve him. Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons. That evening a man named Joseph came. He was a rich man from Arimathea who had

become a disciple of Jesus. He came to Pilate and asked for Jesus' body. Pilate gave him permission to take it. Joseph took the body, wrapped it in a clean linen cloth, and laid it in his own new tomb, which he had carved out of the rock. After he rolled a large stone at the door of the tomb, he went away. Mary Magdalene and the other Mary were there, sitting in front of the tomb. The next day, which was the day after Preparation Day, the chief priests and the Pharisees gathered before Pilate. They said, "Sir, we remember that while that deceiver was still alive he said, 'After three days I will arise.' Therefore, order the grave to be sealed until the third day. Otherwise, his disciples may come and steal the body and tell the people, 'He's been raised from the dead.' This last deception will be worse than the first." Pilate replied, "You have soldiers for guard duty. Go and make it as secure as you know how." Then they went and secured the tomb by sealing the stone and posting the guard.

PRAYERS AND THANKSGIVINGS

St. John's is interested in meeting the pastoral needs of our community. If you have prayer requests, please contact Sheri Rasmussen at sheri@austinstjohns.org. If you would like the Daughters of the King to include you in their prayer list, please contact Sandra Ward at redsand2@gmail.com.

If you find that your situation is causing financial, spiritual, or emotional difficulties, or if you are in need of food, do not hesitate to contact Mother Minerva

512-593-1778 or revminerva@austinstjohns.org

or Deacon Victoria

512-297-5953 or deaconvic@austinstjohns.org

HEALING AND GUIDANCE: Ann, Illiana, Sandra, Diana, Adam, Dillon's family, Chuck and Janice, Marc, Adriana, Karla, Donna, Bennette, Doug and Ann, Kathy, Ann, Luna, Jonathan, Sandra, China and David, Josie, Ramona, CJ

THANKSGIVING: Armany, MariaAngie and Alfonso

DECEASED: Gene, Amir, Maurice, Kylie

You are invited to come to the communion rail to receive the Eucharist or a blessing.

You may receive the wine either by intinction, sipping, or not at all. Receiving the Eucharist in one kind is full reception. You may receive standing or kneeling. If you need a gluten free wafer, please tell the minister. If you prefer a blessing, please stand in the line with the priest and cross your arms over your chest.

WEEKLY ANNOUNCEMENTS:

FLOWERING THE CROSS — We will be flowering the cross during the Easter morning services. If you would like to donate flowers, please bring them on Saturday, April 8th to give to the altar guild between 10am and noon. You may also bring them to the Easter Vigil and put them in the Sacristy in water. Or you may come a little early on Easter Sunday and bring them then.

EASTER EGG HUNT — We will be hosting our annual Easter Egg Hunt on Easter Sunday after the 1 PM service — approximately 2:15 PM.

EASTER COOKIES — As is the custom at St. John's, we will be having a grand assortment of cookies on Easter Day. Please bring cookies to share.

EASTER DAY HATS! - Years ago, it was a tradition in the church to wear a hat on Easter. To celebrate Easter this year, we would like to continue that tradition of wearing a festive hat on Easter. Any hat will do. So, join in the fun this Easter and wear a hat!

SUNDAY MORNING CHRISTIAN EDUCATION — will resume on Sunday, April 16 at 9:45 AM in the Nave.

CORNERSTONE LITERARY CIRCLE— will resume on Wednesday, April 13 at 5:30 PM

WEDNESDAY EVENING BIBLE STUDY – will resume on Wednesday, April 13 at 7:00 PM

THURSDAY MORNING BIBLE STUDY — will resume on Thursday, April 14 at 10:00 AM

FARMSHARE AUSTIN'S FRESH FOR LESS MOBILE MARKET — today from 11am-1pm! Come shop for fresh, delicious, and affordable fruits and vegetables, local eggs and honey, and a variety of pantry staples! The market accepts cash, credit, debit, SNAP, and Double Up Food Bucks.

FLOWER DEDICATIONS — You may sign up to dedicate flowers for the altar either on the flower chart in the narthex or online via our website. <http://www.austinstjohns.org/flowers.html>.

EVENTS FOR THE COMING WEEK:

Sunday, April 2

8:30 AM	Holy Eucharist Rite I
11:00 AM	Holy Eucharist Rite II
11:00 AM	Farmshare Austin farmers' market
1:00 PM	Santa Eucaristía Rito II

Palm Sunday

Monday, April 3

6:30 PM	Yoga in the Narthex
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Wednesday, April 5

8:00 AM	Buildings and Grounds Maintenance
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Thursday, April 6

12:00 Noon	Overeaters Anonymous Meeting
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Maundy Thursday

The Garden of Remembrance will be available
30 minutes before and after the service

7:00 PM	Maundy Thursday Service
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Friday, April 7

The Garden of Remembrance will be available
30 minutes before and after each service

12:00 Noon	Good Friday Service in English
5:00 PM	The Way of the Cross in English
7:00 PM	Via Crucis en Español

Good Friday

Saturday, April 8

11:00 AM	Holy Saturday Service
8:00 PM	Easter Vigil

Sunday, April 9

9:00 AM	Holy Eucharist Rite I
10:30 AM	Holy Eucharist Rite II
1:00 PM	Santa Eucaristía Rito II
2:15 PM	Easter Egg hunt

Easter Day

Online worship services are conducted using the Zoom online meeting system and are recorded for replay on Facebook, on our web site, and on our YouTube channel.

St. John's Episcopal Church

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www.austinstjohns.org

The Reverend Minerva Camarena Skeith, *Rector*
The Reverend Victoria Mason, *Deacon*
Mr. Luis Rivas, *Seminarian*
Ms. Maria Angie Hernandez, *Parish Administrator*
Mr. Philip Riley, *Choirmaster and Organist*
Mr. Alfonso Hernandez, *Spanish Music Leader*
Ms. Noreen McMahon, *Treasurer*

VESTRY

Ms. Maria Caballero, *Senior Warden*
Mr. Kevin Flegal, *Junior Warden*
Ms. Mary Anne O'Brien, *Clerk*

<i>Class of 2024</i>	<i>Class of 2024</i>	<i>Class of 2025</i>
Maria Caballero	Kevin Flegal	Carlos Lugo
Mary Anne O'Brien	Patricia Mata	Henry Welles
Sandra Ward		

SUNDAY SERVICES

8:30 AM	Holy Eucharist Rite I
9:45 AM	Adult Christian Formation—Church
11:00 AM	Holy Eucharist Rite II (in person and Zoom)
1:00 PM	Santa Eucaristía Rito Dos

THE PARISH OFFICE HAS MOVED to the Church Narthex.

Hours: Tuesdays through Fridays from 10:00 am – 12 Noon



Donate to St. John's Episcopal Church
<http://www.austinstjohns.org/online-giving.html>
or scan this image with your smart phone.