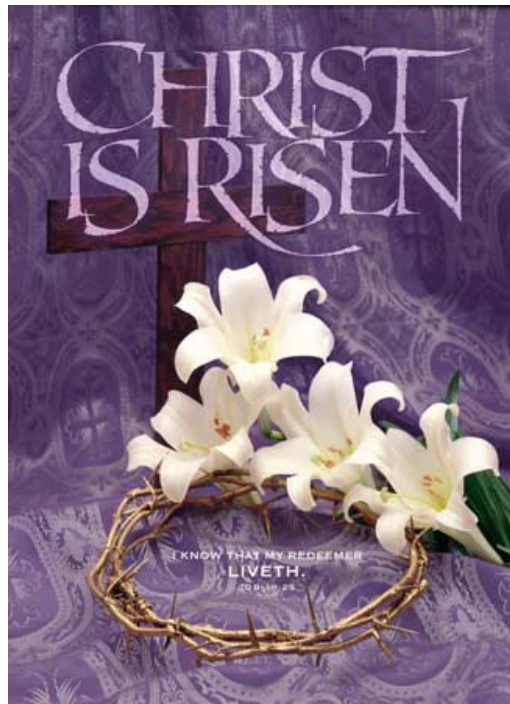


**The Resurrection of Our Lord
Easter Day
April 17, 2022 10:30 AM**



St. John's Episcopal Church

WELCOME TO ST. JOHN'S!

We are very happy and thankful that you have chosen to celebrate Easter with us here at St. John's. Our service is called **Holy Communion**, also known as the **Lord's Supper** or the **Mass**. In the Episcopal Church, all baptized Christians from any church or faith community are invited to share in Holy Communion.

You may follow the service in this booklet, or you may use our *Book of Common Prayer*, a red book with a cross on the cover found in the book racks on all pews. The other books in the book racks are different Hymnals containing the music and verses of the songs that we sing during the service.

St. John's is equipped with a hearing assistance system. Please ask an usher for a receiver if you desire assistance.

Please visit the St. John's website — www.austinstjohns.org — to learn more about our ministries and activities.

This service is broadcast online and recorded on YouTube, and congregants may occasionally appear in some camera angles. If you wish to avoid being on-camera, please ask an usher to be seated away from the cameras.



An Easter Sermon by St. Chrysostom

*“...Let no one fear death, for the Death of our
Savior has set us free.
He has destroyed it by enduring it.*

*Hell took a body, and discovered God. It took
earth, and encountered Heaven. O death, where
is thy sting? O Hades, where is thy victory?*

Christ is Risen, and you, o death, are annihilated!

Christ is Risen, and the evil ones are cast down!

Christ is Risen, and the angels rejoice!

Christ is Risen, and life is liberated!

*Christ is Risen, and the tomb is emptied of its
dead; for Christ having risen from the dead,*

*Is become the first-fruits of those who have fallen
asleep. To Him be Glory and Power forever and
ever. Amen!”*

*The service begins on Page 355 of the red **Book of Common Prayer**. You may also follow the service using this booklet.*

PROCESSIONAL HYMN

Hymn 207 **“Jesus Christ is Risen Today”**

Jesus Christ is risen today, Alleluia!
Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia!
Suffer to redeem our loss, Alleluia!

Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King. Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia!

But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he’s King, Alleluia!
where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia!
Praise eternal as his love, Alleluia!
Praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

OPENING PRAYER:

Celebrant: Alleluia. Christ is risen.

People: ***The Lord is risen indeed. Alleluia.***

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

FLOWERING OF THE CROSS

All are welcome to participate in the flowering of the Cross during the singing of the following hymn.

Hymn S280 “Gloria in Excelsis” —Powell

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God
and Father, we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *People: Amen.*

THE LESSONS

The First Lesson — Acts 10:34-43

Peter said, “I really am learning that God doesn’t show partiality to one group of people over another. Rather, in every nation, whoever worships him and does what is right is acceptable to him. This is the message of peace he sent to the Israelites by proclaiming the good news through Jesus Christ: He is Lord of all! You know what happened throughout Judea, beginning in Galilee after the baptism John preached. You know about Jesus of Nazareth, whom God anointed with the Holy Spirit and endowed with power. Jesus traveled around doing good and healing everyone oppressed by the devil because God was with him. We are witnesses of everything he did, both in Judea and in Jerusalem. They killed him by hanging him on a tree, but God raised him up on the third day and allowed him to be seen, not by everyone but by us. We are witnesses whom God chose beforehand, who ate and drank with him after God raised him from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader: The Word of the Lord.

People: ***Thanks be to God.***

Psalm 118 Verses 1-2, 14-24

*The Psalm will be sung by the Cantor and the Choir
and the Congregation will sing the refrain:*

***On this day the Lord has acted; we will rejoice
and be glad in it.***

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it

The Epistle — 1 Corinthians 15:19-26

If we have a hope in Christ only in this life, then we deserve to be pitied more than anyone else. But in fact Christ has been raised from the dead. He's the first crop of the harvest of those who have died. Since death came through a human being, the resurrection of the dead came through one too. In the same way that everyone dies in Adam, so also everyone will be given life in Christ. Each event will happen in the right order: Christ, the first crop of the harvest, then those who belong to Christ at his coming, and then the end, when Christ hands over the kingdom to God the Father, when he brings every form of rule, every authority and power to an end. It is necessary for him to rule until he puts all enemies under his feet. Death is the last enemy to be brought to an end.

Reader: The Word of the Lord.

People: ***Thanks be to God.***

GRADUAL HYMN:

Hymn 210 “The Day of Resurrection”

- 1 The day of resurrection!
 Earth, tell it out abroad;
 the Passover of gladness,
 the Passover of God.
 From death to life eternal,
 from earth unto the sky,
 our Christ hath brought us over
 with hymns of victory.

- 2 Our hearts be pure from evil,
 that we may see aright
 the Lord in rays eternal
 of resurrection light;
 and, listening to his accents,
 may hear so calm and plain
 his own "All hail!" and, hearing,
 may raise the victor strain.

- 3 Now let the heavens be joyful,
 let earth her song begin,
 the round world keep high triumph,
 and all that is therein;
 let all things seen and unseen
 their notes together blend,
 for Christ the Lord is risen,
 our joy that hath no end.

THE GOSPEL — John 20:1-18

Please stand, as you are able.

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early in the morning of the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been taken away from the tomb. She ran to Simon Peter and the other disciple, the one whom Jesus loved, and said, “They have taken the Lord from the tomb, and we don’t know where they’ve put him.” Peter and the other disciple left to go to the tomb. They were running together, but the other disciple ran faster than Peter and was the first to arrive at the tomb. Bending down to take a look, he saw the linen cloths lying there, but he didn’t go in. Following him, Simon Peter entered the tomb and saw the linen cloths lying there. He also saw the face cloth that had been on Jesus’ head. It wasn’t with the other clothes but was folded up in its own place. Then the other disciple, the one who arrived at the tomb first, also went inside. He saw and believed. They didn’t yet understand the scripture that Jesus must rise from the dead. Then the disciples returned to the place where they were staying.

Mary stood outside near the tomb, crying. As she cried, she bent down to look into the tomb. She saw two angels dressed in white, seated where the body of Jesus had been, one at the head and one at the foot. The angels asked her, “Woman, why are you crying?”

She replied, “They have taken away my Lord, and I don’t know where they’ve put him.” As soon as she had said this, she turned around and saw Jesus standing there, but she didn’t know it was Jesus.

Jesus said to her, “Woman, why are you crying? Who are you looking for?”

Thinking he was the gardener, she replied, “Sir, if you have carried him away, tell me where you have put him and I will get him.”

Jesus said to her, “Mary.”

She turned and said to him in Aramaic, “Rabbouni” (which means Teacher).

Jesus said to her, “Don’t hold on to me, for I haven’t yet gone up to my Father. Go to my brothers and sisters and tell them, ‘I’m going up to my Father and your Father, to my God and your God.’”

Mary Magdalene left and announced to the disciples, “I’ve seen the Lord.” Then she told them what he said to her.

Deacon: The Gospel of the Lord.

People: ***Praise to you, Lord Christ.***

THE SERMON - The Reverend Minerva Camarena Skeith

RENEWAL OF BAPTISMAL VOWS

Priest: Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Priest: Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: ***I do.***

Priest: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Priest: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Priest: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People: **I will, with God's help.**

Priest: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Priest: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Priest: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: **I will, with God's help.**

Priest: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

Priest: May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of our sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

HYMN WLP 817
"CHRIST IS RISEN FROM THE DEAD."

Christ is risen from the dead, trampling down death by death,
and on those in the tombs bestowing life.

The Celebrant blesses the People while Hymn WLP 817 is sung.

THE PRAYERS OF THE PEOPLE

Leader: Let us pray, thanking God for the victory that Jesus Christ has won by his death and resurrection. It is for us that he has triumphed.

Leader: Blessed are you eternal God,
People: ***to be praised and glorified for ever.***

Leader: Risen Lord, we offer prayers for all members of your holy Church, as we seek to fulfill your mission of hope and reconciliation.
People: ***May we truly serve you in our vocations and ministry in the world.***

Leader: We pray for Michael, our Presiding Bishop; Andrew, Kai, Jeff, and Hector, our bishops; Minerva and David, our priests; and Victoria, our deacon. Grant that every member of the Church may truly and humbly serve you,
People: ***May the life of Christ be revealed in us.***

Leader: Inspire and lead those who hold authority in the nations of the world and make us mindful of those who live with violence and oppression. We pray for peace throughout the world.
People: ***Guide all nations into the ways of justice, peace, and truth.***

Leader: Have compassion on those who suffer from sickness, grief or trouble. May they experience the healing power of the Spirit of the risen Christ.
People: ***May they find strength in your presence.***

Leader: Look with kindness on our families and homes, so that we may live in dignity and peace.
People: ***Grant that your love may grow in our hearts.***

Leader: Strengthen this community in Christ's self-giving love; give us the grace to live no longer for ourselves, but for him who died and rose for us.

People: ***May your compassion and grace guide us.***

Leader: We remember those who have died,. We praise you for all your saints who have entered into glory.

People: ***Father, into your loving hands we commend them.***

The Deacon reads the names on the prayer list. A brief period of silence will then be kept for the People to offer their own petitions.

Celebrant: "O Lord our God, accept the fervent prayers of your people, in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of sould, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

The Confession is not said today

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: ***And also with you.***

The Ministers and People may greet one another in the name of the Lord.

OFFERTORY

Choir Anthem "Christ is Risen! Alleluia!"

-Gordon Young

AT THE PRESENTATION

HYMN 380, VERSE 3: "THE DOXOLOGY"

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

The service continues on Page 367 of the red Book of Common Prayer.

The Great Thanksgiving, Prayer B

The people stand. The Celebrant faces them and says:

The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Hymn S-125: Sanctus -Proulx

Holy, holy, holy Lord,
God of power and might
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.

The people may stand or kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

HYMN S 146: AMEN

-Robinson

AMEN *(sung and repeated)*

The service continues on Page 364 of the red Book of Common Prayer.

THE LORD'S PRAYER

As our Savior Christ has taught us, we now pray,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as
in heaven. Give us today our daily bread. Forgive
us our sins, as we forgive those who sin against us.
Save us from the time of trial, and deliver us from
evil. For the kingdom, the power, and the glory are
yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Celebrant: Alleluia! Christ our Passover is sacrificed for us.

People: ***Therefore let us keep the feast. Alleluia!***

FRACTION HYMN

Hymn 204, Verses 1 and 3 “**Now the green blade riseth**”

Now the green blade riseth from the buried grain,
Wheat that in dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

Forth he came at Easter, like the risen grain,
He that for three days in the grave had lain,
Quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

***All who are baptized Christians
are invited to receive Holy Communion.***

*You are invited to come to the communion rail to
receive the Eucharist or a blessing.*

*You may receive the wine either by intinction,
sipping, or not at all. Receiving the Eucharist in one kind is
full reception. You may receive standing or kneeling. If you
need a gluten free wafer, please tell the minister. If you prefer
a blessing, please stand in the line with the priest and cross
your arms over your chest.*

During Communion:

Hymn 178

“Alleluia, alleluia, give thanks to the Risen Lord”

Refrain:

Alleluia, Alleluia! Give thanks to the risen Lord!

Alleluia! Alleluia! Give praise to His name!

1 Jesus is Lord of all the earth,
He is the King of Creation.

Refrain

2 Spread the good news o'er all the earth,
Jesus has died and has risen.

Refrain

3 We have been crucified with Christ;
Now we shall live forever.

Refrain

4 Come, let us praise the living God;
Joyfully sing to our Savior.

Refrain

Hymn 187
“Through the Red Sea brought at last”

- 1 Through the Red Sea brought at last,
Egypt's chains behind we cast.
Deep and wide
flows the tide
severing us from bondage past, Alleluia!
- 2 Like the cloud that overhead,
through the billows Israel led,
by his tomb
Christ makes room,
souls restoring from the dead, Alleluia!
- 3 In that cloud and in that sea
buried and baptized were we.
Earthly night
brought us light
which is ours eternally, Alleluia!

POST-COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

BLESSING

The Priest may bless the people.

DISMISSAL

Deacon: Go in peace to love and serve the Lord.
Alleluia, Alleluia!

People: **Thanks be to God. Alleluia, Alleluia!**

RECESSIONAL HYMN

Hymn 199 “Come ye faithful, raise the strain”

- 1 **Come, ye faithful, raise the strain**
of triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters.
- 2 'Tis the spring of souls today:
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.
- 3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection.
- 4 Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing.

PRAYERS AND THANKSGIVINGS

St. John's is interested in meeting the pastoral needs of our community. If you have prayer requests, please contact Sheri Rasmussen at sheri@austinstjohns.org. If you would like the Daughters of the King to include you in their prayer list, please contact Sandra Ward at redsand2@gmail.com.

If you find that your situation is causing financial, spiritual, or emotional difficulties, or if you are in need of food, do not hesitate to contact Mother Minerva

512-593-1778 or revminerva@austinstjohns.org

or Deacon Victoria

512-297-5953 or deaconvic@austinstjohns.org

HEALING AND GUIDANCE: Lily, Ron, Elise, Judy, Sherry, Charlotte, Charles, Glenda, Shane, Alyona and her family, Mary's family, Jane, Josie, Ramona, CJ

DECEASED: JL, Ron, Lecha, Don, Mary

BIRTHDAYS:

4/18: Marissa Calvo, Rodney Colunga;

4/19: Giulietta Nute;

4/21: Henry Welles, Peggy Gunter

ANNIVERSARIES:

4/22: Susan and Mike Davis,

Ann and Douglas Foxworth;

4/23: Sheri and Marvin Rasmussen

**Today's sanctuary flowers are given
to the Greater Glory of God
by anonymous donors and by Oscar Rojas
in thanksgiving for his daughter Liliana.**

WEEKLY ANNOUNCEMENTS:

Masks are optional on the St. John's campus.

FARMSHARE AUSTIN'S FRESH FOR LESS MOBILE

MARKET — today from 11am-1pm! Come shop for fresh, delicious, and affordable fruits and vegetables, local eggs and honey, and a variety of pantry staples! The market accepts cash, credit, debit, SNAP, and Double Up Food Bucks.

HOLY BAPTISM — We are excited to announce that we have baptisms scheduled for May 1 and June 5! If you are considering Baptism for yourself, a child, or a grandchild, please contact Mother Minerva (revminerva@austinstjohns.org). Baptism preparation sessions will be held on Sunday, April 24 at 2:15, Tuesday, April 26 at 5:30, and Sunday, May 1 at noon for the May 1 date. Baptism preparation sessions will be held on Sunday, May 15, Sunday, May 22, and Sunday, May 29 for the June 5 date.

CAMP ALLEN-after two years of the pandemic, kids need camp more than ever! Camp Allen offers action-packed and faith-filled one week summer camp sessions for ages 8-16. Registration information can be found in The Bridge, or at www.campallen.org.

CORNERSTONE LITERARY CIRCLE— Cornerstone Literary Circle meets weekly on Wednesdays from 5:30pm-6:30pm on Zoom and is open to anyone who is interested. Please check the most recent Bridge newsletter or the Tuesday Christian Formation email for more information and the Zoom link.

WEDNESDAY EVENING BIBLE STUDY — Each Wednesday evening at 7:00pm, we meet via Zoom to study the Bible readings for the following Sunday. The Zoom link to can be found in the Tuesday Christian Formation email, as well as in The Bridge.

THURSDAY MORNING BIBLE STUDY — The Thursday Morning Bible Study is hybrid. We are studying the book “**Bible Women: All Their Words and Why They Matter.**” Join us in-person at 9:55 in the Parish Hall or virtually by Zoom, The Zoom link to can be found in the Tuesday Christian Formation email, as well as in The Bridge.

EVENTS FOR THE COMING WEEK:

Sunday, April 17

Easter Day

9:00 AM Holy Eucharist Rite I
10:30 AM Holy Eucharist Rite II
Easter Egg hunt after the service
1:00 PM Santa Eucaristía Rito II
Easter Egg hunt after the service
Vestry of the Day: Sandra Ward, Patricia Mata

Tuesday, April 19

1:00 PM Adult Christian Formation Team Meeting
7:00 PM Finance Committee Meeting

Wednesday, April 20

8:00 AM Buildings and Grounds Maintenance
11:30 PM Clergy and Wardens Meeting
1:00 PM Clergy Meeting
5:30 PM Cornerstone Literary Circle Meeting
7:00 PM Lectionary Based Bible Study

Thursday, April 21

10:00 AM Thursday Morning Bible Study
12:00 Noon Sacred Ground Facilitators Meeting
7:00 PM Alcoholics Anonymous Meeting

Sunday, April 24

The Second Sunday of Easter

9:00 AM Holy Eucharist Rite I
10:30 AM Holy Eucharist Rite II
11:00 AM Farmshare Austin farmers' market
1:00 PM Santa Eucaristía Rito II

Online worship services are conducted using the Zoom online meeting system and are recorded for replay on Facebook, on our web site, and on our YouTube channel.

St. John's Episcopal Church

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P. O. Box 81493, Austin, TX 78708-1493
www.austinstjohns.org

The Reverend Minerva Camarena Skeith, *Rector*
The Reverend Victoria Mason, *Deacon*
Ms. Fay Jones, *Director of Communications*
Mr. Philip Riley, *Choirmaster and Organist*
Mr. Alfonso Hernandez, *Spanish Music Leader*

VESTRY

Mr. Steve Kriechbaum, *Senior Warden*
Mr. Kevin Flegal, *Junior Warden*
Ms. Maria Caballero, *Clerk*
Ms. Sandra Welles, *Treasurer*

<i>Class of 2023</i>	<i>Class of 2024</i>	<i>Class of 2025</i>
Steve Kriechbaum	Maria Caballero	Carolyn Cline
Carlos Lugo	Maria Angie Hernandez	Kevin Flegal
Sandra Welles	Sandra Ward	Patricia Mata

SUNDAY SERVICES

9:00 AM Holy Eucharist Rite I
10:30 AM Holy Eucharist Rite II (in person and Zoom)
1:00 PM Santa Eucaristía Rito Dos

THE PARISH OFFICE

is open Tuesdays, Thursdays, and Fridays from 10:00 am – 12 Noon



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