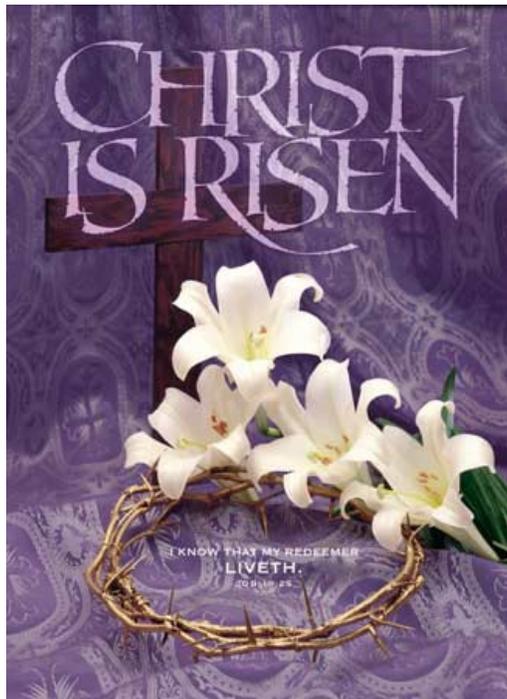


**The Resurrection of Our Lord  
Easter Day  
April 17, 2022 9:00 AM**



**St. John's Episcopal Church**

## WELCOME TO ST. JOHN'S!

We are very happy and thankful that you have chosen to celebrate Easter with us here at St. John's. Our service is called **Holy Communion**, also known as the **Lord's Supper** or the **Mass**. In the Episcopal Church, all baptized Christians from any church or faith community are invited to share in Holy Communion.

Throughout the service you will need to refer to the Book of Common Prayer, a red book with a cross on the cover that is found in the book racks on all pews. This service bulletin lists the necessary page numbers in the Book of Common Prayer.

St. John's is equipped with a hearing assistance system. Please ask an usher for a receiver if you desire assistance.

Please visit the St. John's website [www.austinstjohns.org](http://www.austinstjohns.org) to learn more about our ministries and activities.



## *An Easter Sermon by St. Chrysostom*

*“...Let no one fear death, for the Death of our  
Savior has set us free.  
He has destroyed it by enduring it.*

*Hell took a body, and discovered God. It took  
earth, and encountered Heaven. O death, where  
is thy sting? O Hades, where is thy victory?*

*Christ is Risen, and you, o death, are annihilated!*

*Christ is Risen, and the evil ones are cast down!*

*Christ is Risen, and the angels rejoice!*

*Christ is Risen, and life is liberated!*

*Christ is Risen, and the tomb is emptied of its  
dead; for Christ having risen from the dead,*

*Is become the first-fruits of those who have fallen  
asleep. To Him be Glory and Power forever and  
ever. Amen!”*

**THE HOLY EUCHARIST, RITE I**  
**9:00 AM**

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**The Word of God**

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**THE HOLY EUCHARIST, RITE I  
9:00 AM**

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**The Holy Communion**

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*You are invited to come to the  
communion rail to receive the Eucharist or a blessing.*

*You may receive the wine either by intinction, sipping,  
or not at all. Receiving the Eucharist in one kind is full  
reception. You may receive standing or kneeling.  
If you need a gluten free wafer, please tell the minister.  
If you prefer a blessing, please stand in the line with the  
priest and cross your arms over your chest.*

*After the service, you are invited to enjoy  
coffee and fellowship in the Parish Hall.*

### **THE COLLECT OF THE DAY**

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by thy life-giving Spirit; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit ever, one God, world without end.

***Amen***

### **THE LESSONS**

#### **The First Lesson — Acts 10:34-43**

Peter said, "I really am learning that God doesn't show partiality to one group of people over another. Rather, in every nation, whoever worships him and does what is right is acceptable to him. This is the message of peace he sent to the Israelites by proclaiming the good news through Jesus Christ: He is Lord of all! You know what happened throughout Judea, beginning in Galilee after the baptism John preached. You know about Jesus of Nazareth, whom God anointed with the Holy Spirit and endowed with power. Jesus traveled around doing good and healing everyone oppressed by the devil because God was with him. We are witnesses of everything he did, both in Judea and in Jerusalem. They killed him by hanging him on a tree, but God raised him up on the third day and allowed him to be seen, not by everyone but by us. We are witnesses whom God chose beforehand, who ate and drank with him after God raised him from the dead. He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader:* The Word of the Lord.

*People:* ***Thanks be to God.***

## Psalm 118 Verses 1-2, 14-24

*The Psalm will be prayed responsively by whole verse.*

- 1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.
- 2 **Let Israel now proclaim, \***  
**"His mercy endures for ever."**
- 14 The LORD is my strength and my song, \*  
and he has become my salvation.
- 15 **There is a sound of exultation and victory \***  
**in the tents of the righteous:**
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 **I shall not die, but live, \***  
**and declare the works of the LORD.**
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 **Open for me the gates of righteousness; \***  
**I will enter them; I will offer thanks to the LORD.**
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 **I will give thanks to you, for you answered me \***  
**and have become my salvation.**
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 **This is the LORD's doing, \***  
**and it is marvelous in our eyes.**
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it

**The Epistle** — 1 Corinthians 15:19-26

If we have a hope in Christ only in this life, then we deserve to be pitied more than anyone else.

But in fact Christ has been raised from the dead. He's the first crop of the harvest of those who have died. Since death came through a human being, the resurrection of the dead came through one too. In the same way that everyone dies in Adam, so also everyone will be given life in Christ. Each event will happen in the right order: Christ, the first crop of the harvest, then those who belong to Christ at his coming, and then the end, when Christ hands over the kingdom to God the Father, when he brings every form of rule, every authority and power to an end. It is necessary for him to rule until he puts all enemies under his feet. Death is the last enemy to be brought to an end.

*Reader:*           The Word of the Lord.

*People:*           ***Thanks be to God.***

**THE GOSPEL — John 20:1-18**

*Deacon:* The Holy Gospel of our Lord Jesus Christ according to John.

*People:* **Glory be to thee, O Lord.**

Early in the morning of the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been taken away from the tomb. She ran to Simon Peter and the other disciple, the one whom Jesus loved, and said, "They have taken the Lord from the tomb, and we don't know where they've put him." Peter and the other disciple left to go to the tomb. They were running together, but the other disciple ran faster than Peter and was the first to arrive at the tomb. Bending down to take a look, he saw the linen cloths lying there, but he didn't go in. Following him, Simon Peter entered the tomb and saw the linen cloths lying there. He also saw the face cloth that had been on Jesus' head. It wasn't with the other clothes but was folded up in its own place. Then the other disciple, the one who arrived at the tomb first, also went inside. He saw and believed. They didn't yet understand the scripture that Jesus must rise from the dead. Then the disciples returned to the place where they were staying.

Mary stood outside near the tomb, crying. As she cried, she bent down to look into the tomb. She saw two angels dressed in white, seated where the body of Jesus had been, one at the head and one at the foot. The angels asked her, "Woman, why are you crying?"

She replied, "They have taken away my Lord, and I don't know where they've put him." As soon as she had said this, she turned around and saw Jesus standing there, but she didn't know it was Jesus.

Jesus said to her, "Woman, why are you crying? Who are you looking for?"

Thinking he was the gardener, she replied, "Sir, if you have carried him away, tell me where you have put him and I will get him."

Jesus said to her, "Mary."

She turned and said to him in Aramaic, “Rabbouni” (which means Teacher).

Jesus said to her, “Don’t hold on to me, for I haven’t yet gone up to my Father. Go to my brothers and sisters and tell them, ‘I’m going up to my Father and your Father, to my God and your God.’”

Mary Magdalene left and announced to the disciples, “I’ve seen the Lord.” Then she told them what he said to her.

*Deacon:* The Gospel of the Lord.  
*People:* ***Praise be to thee, O Christ.***

### ***RENEWAL OF BAPTISMAL VOWS***

*Priest:* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Priest:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* ***I do.***

*Priest:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Priest:* Do you believe in Jesus Christ, the Son of God?  
*People:* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest:* Do you believe in God the Holy Spirit?  
*People:* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Priest:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
*People:* **I will, with God's help.**

*Priest:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People:* **I will, with God's help.**

*Priest:* Will you proclaim by word and example the Good News of God in Christ?  
*People:* **I will, with God's help.**

*Priest:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People:* **I will, with God's help.**

*Priest:* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People:* **I will, with God's help.**

*Priest:* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of our sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## PRAYERS AND THANKSGIVINGS

St. John's is interested in meeting the pastoral needs of our community. If you have prayer requests, please contact Sheri Rasmussen at [sheri@austinstjohns.org](mailto:sheri@austinstjohns.org). If you would like the Daughters of the King to include you in their prayer list, please contact Sandra Ward at [1redsand2@gmail.com](mailto:1redsand2@gmail.com).

If you find that your situation is causing financial, spiritual, or emotional difficulties, or if you are in need of food, do not hesitate to contact Mother Minerva

512-593-1778 or [revminerva@austinstjohns.org](mailto:revminerva@austinstjohns.org)

or Deacon Victoria

512-297-5953 or [deaconvic@austinstjohns.org](mailto:deaconvic@austinstjohns.org)

**HEALING AND GUIDANCE:** Lily, Ron, Elise, Judy, Sherry, Charlotte, Charles, Glenda, Shane, Alyona and her family, Mary's family, Jane, Josie, Ramona, CJ

**DECEASED:** JL, Ron, Lecha, Don, Mary

**BIRTHDAYS:**

4/18: Marissa Calvo, Rodney Colunga;

4/19: Giulietta Nute;

4/21: Henry Welles, Peggy Gunter

**ANNIVERSARIES:**

4/22: Susan and Mike Davis,

Ann and Douglas Foxworth;

4/23: Sheri and Marvin Rasmussen

**Today's sanctuary flowers are given  
to the Greater Glory of God  
by anonymous donors and by Oscar Rojas  
in thanksgiving for his daughter Liliana.**

## WEEKLY ANNOUNCEMENTS:

*Based on the latest CDC guidelines, masks are optional on the St. John's campus.*

### **FARMSHARE AUSTIN'S FRESH FOR LESS MOBILE**

**MARKET** — today from 11am-1pm! Come shop for fresh, delicious, and affordable fruits and vegetables, local eggs and honey, and a variety of pantry staples! The market accepts cash, credit, debit, SNAP, and Double Up Food Bucks.

**HOLY BAPTISM** — We are excited to announce that we have baptisms scheduled for May 1 and June 5! If you are considering Baptism for yourself, a child, or a grandchild, please contact Mother Minerva ([revminerva@austinstjohns.org](mailto:revminerva@austinstjohns.org)). Baptism preparation sessions will be held on Sunday, April 24 at 2:15, Tuesday, April 26 at 5:30, and Sunday, May 1 at noon for the May 1 date. Baptism preparation sessions will be held on Sunday, May 15, Sunday, May 22, and Sunday, May 29 for the June 5 date.

**CAMP ALLEN**-after two years of the pandemic, kids need camp more than ever! Camp Allen offers action-packed and faith-filled one week summer camp sessions for ages 8-16. Registration information can be found in The Bridge, or at [www.campallen.org](http://www.campallen.org).

**CORNERSTONE LITERARY CIRCLE**— Cornerstone Literary Circle meets weekly on Wednesdays from 5:30pm-6:30pm on Zoom and is open to anyone who is interested. Please check the most recent Bridge newsletter or the Tuesday Christian Formation email for more information and the Zoom link.

**WEDNESDAY EVENING BIBLE STUDY** — Each Wednesday evening at 7:00pm, we meet via Zoom to study the Bible readings for the following Sunday. The Zoom link can be found in the Tuesday Christian Formation email, as well as in The Bridge.

**THURSDAY MORNING BIBLE STUDY** — The Thursday Morning Bible Study is hybrid. We are studying the book “**Bible Women: All Their Words and Why They Matter.**” Join us in-person at 9:55 in the Parish Hall or virtually by Zoom, The Zoom link can be found in the Tuesday Christian Formation email, as well as in The Bridge.

## EVENTS FOR THE COMING WEEK:

### Sunday, April 17

### Easter Day

9:00 AM Holy Eucharist Rite I  
10:30 AM Holy Eucharist Rite II  
Easter Egg hunt after the service  
1:00 PM Santa Eucaristía Rito II  
Easter Egg hunt after the service

Vestry of the Day: Sandra Ward, Patricia Mata

### Tuesday, April 19

1:00 PM Adult Christian Formation Team Meeting  
7:00 PM Finance Committee Meeting

### Wednesday, April 20

8:00 AM Buildings and Grounds Maintenance  
11:30 PM Clergy and Wardens Meeting  
1:00 PM Clergy Meeting  
5:30 PM Cornerstone Literary Circle Meeting  
7:00 PM Lectionary Based Bible Study

### Thursday, April 21

10:00 AM Thursday Morning Bible Study  
12:00 Noon Sacred Ground Facilitators Meeting  
7:00 PM Alcoholics Anonymous Meeting

### Sunday, April 24

### The Second Sunday of Easter

9:00 AM Holy Eucharist Rite I  
10:30 AM Holy Eucharist Rite II  
11:00 AM Farmshare Austin farmers' market  
1:00 PM Santa Eucaristía Rito II

*Online worship services are conducted using the Zoom online meeting system and are recorded for replay on Facebook, on our web site, and on our YouTube channel.*



# St. John's Episcopal Church

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www.austinstjohns.org

The Reverend Minerva Camarena Skeith, *Rector*  
The Reverend Victoria Mason, *Deacon*  
Ms. Fay Jones, *Director of Communications*  
Mr. Philip Riley, *Choirmaster and Organist*  
Mr. Alfonso Hernandez, *Spanish Music Leader*

## VESTRY

Mr. Steve Kriechbaum, *Senior Warden*  
Mr. Kevin Flegal, *Junior Warden*  
Ms. Maria Caballero, *Clerk*  
Ms. Sandra Welles, *Treasurer*

### *Class of 2023*

Steve Kriechbaum  
Carlos Lugo  
Sandra Welles

### *Class of 2024*

Maria Caballero  
Maria Angie Hernandez  
Sandra Ward

### *Class of 2025*

Carolyn Cline  
Kevin Flegal  
Patricia Mata

## SUNDAY SERVICES

9:00 AM Holy Eucharist Rite I  
10:30 AM Holy Eucharist Rite II (in person and Zoom)  
1:00 PM Santa Eucaristía Rito Dos

## THE PARISH OFFICE

is open Tuesdays, Thursdays, and Fridays from 10:00 am – 12 Noon



*Generosity*  
changes everything

Donate to St. John's Episcopal Church  
<http://www.austinstjohns.org/online-giving.html>  
or scan this image with your smart phone.